

\*Fill all the fields. Strike out whichever is not applicable.

# P. A. INSTITUTE OF LEARNING TENTHA MARONGBAND

Paste the recent passport size photograph duly signed by the applicant

#### APPLICATION FORM FOR THE POST OF PRINCIPAL

1.	Adv. No. & Date: 1/2023-PAI(Appt.)/1 dated 12.12.2023								
2.	Post Applied for: <b>Principal</b>								
3.	Name of the Candidate								
4.	Category: GEN	Category: GEN/OBC/SC/ST							
5.	Gender: MALE	/FEMALE/O	THERS						
6.	Date of Birth (	dd/mm/yy)							
7.	Nationality								
8.	Father's/Husb	and's Name.							
9.	Mother's Nam	e							
10.	Marital Status	: MARRIED/l	JNMARRIED						
11.	Address								
12.	Contact No (w	ith WhatsAp	p)	Alt	. Contact No				
13.	E-Mail ID								
14.	Educational O	ualifications	:						
	Examination	Year of	Board/University	Percentage	Class/	Stream/Sub	jects		
	Passed	Passing		/ CGPA	Division		_		
	Class X								
	Class XII								
	Graduation								

Post

Graduation Others

<sup>\* (</sup>Copies of certificates & Mark sheets to be enclosed)

1	5	FΧ	ΡI	FR	IF	N	CE:

SI.	Name of Post	Name of	Period of Employment		Scale of Pay
		Employer/Institution	From	То	

<sup>\* (</sup>Copies of Experience certificates to be enclosed)

16. CO-CURRICULAR/EXTRA C	CURRICULAR ACTIVITIES (	(IF ANY)	:
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SI.	Description

## 17. Level of Computer Proficiency (Tick the relevant option)

SI	Area	Proficient	cient
1	Microsoft Word	(a) YES (b) NO	S (b) NO
2	Microsoft Excel	(a) YES (b) NO	S (b) NO
3	Microsoft Power Point	(a) YES (b) NO	S (b) NO

#### 18. DECLARATION:

I hereby declare that the information given by me in the	application is true to the best of my knowledge.
If any information is found incorrect, my candidature may	y be cancelled without assigning any reason.

Place	
Date	(Signature of the Applicant)

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## QUESTIONNAIRE FOR THE RECRUITMENT OF PRINCIPAL

Q.1.	What in your opinion is 'Quality Education'? What are the ways to bring Quality Education in
Manipur?	
Ans:	

Q 2. Ans:	What is your Vision of a good School/Educational Institution in the context of Manipur?

<b>Q.3.</b> What will be your responsibilities to lead and manage a School/Educational Institutions successfull <b>Ans:</b>					successfully?	